



NOTES

- THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL ENGINEERS & ARCHITECTS DRAWINGS. FIGURED DIMENSIONS ONLY (NOT SCALING) TO BE USED. WHERE A CONFLICT OF INFORMATION EXISTS OR IF IN ANY DOUBT - 'ASK'.
- CONSULTANTS TO BE INFORMED IMMEDIATELY OF ANY DISCREPANCIES BEFORE WORK PROCEEDS.

—	SUB-CATCHMENT AREA 1 5007sqm
—	SUB-CATCHMENT AREA 2 7905sqm
—	SUB-CATCHMENT AREA 3 7662sqm
- - - - -	BASEMENT OUTLINE

CATCHMENTS & POSITIVELY DRAINED AREAS PLAN
 SCALE @ A1: 1:500
 SCALE @ A3: 1:1000

PL2	20.09.21	ISSUED FOR PLANNING	WK	PS
ISSUE	DATE	DESCRIPTION	DRN	P.E.
			ORIG	P.D.

DRAWING STAGE: **PLANNING**

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PROJECT TITLE	BM PROJECT No.
SHD AT ST. JOSEPH'S HOUSE AND ADJOINING PROPERTIES	19.236
MODEL REFERENCE	MODEL REV. SUITABILITY

DRAWING TITLE: **CATCHMENTS & POSITIVELY DRAINED AREAS**

DRAWING No.	ISSUE
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